



**PRASAR BHARATI  
(INDIA'S PUBLIC SERVICE BROADCASTER)  
ALL INDIA RADIO:MUMBAI-20.**

No. MUM-1(2)/2018-19/E

Broadcasting House,  
All India Radio,  
Opp. M.L.A. Hostel,  
Mumbai - 400 020.  
Tel: 22026242, Extn.257

Date: 25/01/2019

**Sub: Quotation for Veneer fixing in MTR, Control Room, All India Radio, Mumbai.**

Dear Sir,

Sealed quotations are invited for the following works as per given specifications and terms & conditions mentioned in the annexure I. **(Complete details & specifications are available on tender website <https://allindiaradio.gov.in/>).**

Sr. No.	Description of work	Qty.	Rate per Sq. Ft.	GST in %	Place of work
1.	Providing & fixing of 4 mm thick Veneer teak wood (Anti-termite & water proof) including polishing on south side wall of MTR, Control room. Wall & wooden frame work to be made termite free by applying anti-termite solution. Area : 450 Sq.ft.	01 Job			All India Radio, Broadcasting House, Churchgate, Mumbai - 20.

Make, type, literature and specifications of stores offered should accompany the quotation. Prices including grand total are to be written in figure as well as in words.  
EMD of Rs.5000/- in the form of DD in favour of **Station Director, All India Radio, Mumbai should be enclosed. Quotations without EMD will not be considered.**

All material / hardware required for this work is to be provided by the Tenderer.  
It is responsibility of contractor to follow local rules for employing labourers.  
Safety Precautions are to be followed strictly.

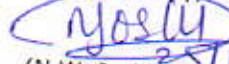
Contractor will be responsible for any damage, loss to the floor during the work.  
**GST No. must be mentioned on quotation.**

The quotation should be sent in sealed cover addressed to Dy. Director General (Engg.), Broadcasting House, All India Radio, H.T. Parekh Marg, Opp. MLA Hostel, Churchgate, Mumbai - 20. so as to reach on or before **08/02/2019 upto 3.00 p.m.** The cover should be superscribed with the following details :

- ENQUIRY REFERENCE
- DATE OF OPENING
- SUMMARY OF THE WORK

The quotations will be opened in the office of the undersigned at 3.30 p.m. on **08/02/2018** in the presence of such tenderers who choose to attend.

Yours faithfully,

  
(N.W. Joshi)

ASSISTANT ENGINEER  
FOR DY. DIRECTOR GENERAL(ENGG.)

Encl : Annexure - I