प्रसार भारती PRASAR BHARATI (भारतीय लोक सेवा प्रसारक India's Public Service Broadcaster) Prasar Bharati Secretariat PRASAR BHARATI HOUSE, COPERNICUS MARG, NEW DELHI *****

NOTICE INVITING APPLICATION

No.[E-88858]A-10/016/03/2022-TM&SO

Dated: 11.01.2022

Subject: Invitation of applications for contractual engagement of Multi Media Journalists (MMJ) on full time annual contract basis in Six Districts of Tamil Nadu for Regional News Unit, DDK & AIR Chennai – reg

Prasar Bharati, DD News, Delhi invites applications from experienced and dynamic persons for engagement in following contractual categories in Six Districts of Tamil Nadu for Regional News Unit, DD News Chennai, on full time annual contract basis.

1. Category, no. of Positions, Place of Work:

	Category	Place of Work	No. of MMJ / Reporters
No.			required
1	Multi Media Journalist	CHENNAI	3
2		MADURAI	1
3		TRICHY	1
4		COIMBATORE	1
5		SALEM	1
6		TIRUNELVELI	1
		Tota	8

- 2. **No of positions:** Total 8, listed in (1) above
- 3. **Place of work:** As listed in (1) above. The MMJs will work for both NSD:AIR Chennai and DD News Chennai and report to both the RNU Heads.
- 4. **Duration of engagement:** Two years
- 5. Consolidated remuneration: Rs 30,000/- (consolidated) per month

6. **Qualifications:**

SI. No.	Category	Essential Qualification	Desirable Qualification
1	Multi Media	1. Degree from a recognized university/institute	1. Proficiency in Hindi
	Journalist	2. Degree/PG Diploma in Journalism from a	Language
		recognized university/institute	2. Experience as Video
			journalist

modulation 4. Knowledge of current	 Experience of MoJo Proficiency in other South Indian Languages
news 6. Proficiency in Tamil and English 7. Upper age limit 35 years 8. At least three years experience in relevant field	

7. Desirable: as in the table above

8. Age Limit: Upper age limit 35 years

9. Terms and Conditions of Engagement:

9.1. Services will be purely on contractual basis. The persons engaged shall have no claim either implicit or explicit, for his/her absorption/regularization in Prasar Bharati.

9.2. The person will be engaged on full time basis and will not be allowed to take up any other assignment during the period of engagement.

9.3. Persons engaged on contract basis can be assigned additional tasks apart from the specific tasks for which they are engaged by both AIR and DD News Chennai.

9.4. Period of engagement shall initially be for two years with an annual appraisal which may be extendable based on the requirement of the organization or performance review.

9.5. The engagement can be discontinued / terminated with one month notice or one month contractual fees in lieu thereof by either side without assigning any reason.

9.6. No claim of pensionary benefit on account of this contractual engagement shall be admissible.

9.7. Prasar Bharati reserves the right to conduct test /interview of the shortlisted candidates. No TA/DA shall be paid for attending the test/interview.

10. Those candidates who are eligible and willing to work on above terms and conditions in Prasar Bharati, having requisite qualification and experience, indicated above, may come for the **Walk in Interview (with Application No.)** to be held at DD News, Doordarshan Kendra, 5 Sivananda Salai, Chennai - 600005 along with the filled in application form placed as Annexure, and original documents in support of their qualification and experience, as per the schedule given below;

SI No	Category	Date of Walk in Interview
1	Multi Media Journalist	10 am on 28 Jan 2022

Note: Pre-registration to be done on https://applications.prasarbharati.org up to 10 am on 28.01.2022. Registrations after the indicated date and time will not be accepted.

11. Candidates who fulfill the eligibility criteria and have all the necessary documents will be shortlisted for the interview and skill test at Doordarshan Kendra Chennai.

This issues with the approval of the Competent Authority.

(Sunil Bhatt) Deputy Director (TM&SO)

Τo,

Head(PBNS) – with a request to upload this circular on the Prasar Bharati website upto the date indicated in para 10 above.

Copy to:-

(i) DDG(Tech), PB Sectt. – with a request to host this circular on the Prasar Bharati e-office notification.

(ii) DDG (IT), PB Sectt. – with a request to host this NIA on website of the Prasar Bharati <u>https://applications.prasarbharati.org/</u> (To be published under DD News account on Avedan Portal)

ANNEXURE

APPLICATION PROFORMA FOR CONTRACTUAL ENGAGEMENT AS MULTI MEDIA JOURNALIST IN SIX DISTRICTS OF TAMIL NADU FOR DD NEWS AND AIR RNUS OF CHENNAI AS PER THE ADVERTISEMENT NUMBER: [E-88858]A-10/016/03/2022-TM&SO Dated: 11.01.2022

1.	NAME OF 'PLACE OF WORK' APPLIED FOR			(Affix	Decement Photo)
2.	Title: Ms/Mrs/Mr			(AIIIX	Passport Photo)
3.	Name in Block Letters in full				
4.	Date of Birth (Age)				
5.	Father's/Husband's Name				
6.	Permanent Address			•	
7.	Correspondence Address				
8.	Email ID				
9.	Mobile Number				
10.	Landline Number				
11.	Educational Qualification	(From Matriculation C	Dnwards)		
Name of Ur Board	niversity/ Institute/Course		Year of Passing	Grade/ Division/ CGPA	Additional Information, if any
12.	Professional Qualification	n, if any			
Name of Unive	ersity/ Institute Course		Year of passing	Grade/ Division/ CGPA	Additional Information, if any
					+
13.	Desirable Qualification				
	1				

14.	Experier	nce					
Name of Organisation		Post Held/ Designation	From (DD/MM/YY)	To (DD/MM/YY)	Gross Remuneration in (Rs) per month/annum	Achievements	of duties / Spl
				_	_		
15.	Comput	er Proficiency					
MS Office and	Use of I	nternet (Specify	,				
level of accomp	lishment)						
16.	Any oth	er relevant infori	mation: (Attach o	documents)			

DECLARATION: I solemnly declare that the above particulars are true and correct to the best of my knowledge and belief, no part of it is false, and nothing material has been concealed there from. I also understand that my candidature for the position applied for / contractual engagement is liable to be cancelled/ terminated, if at any stage it is found that the above information is false or incorrect or misleading.

PLACE: _____

(Signature)

DATE: _____